

# SAN LUIS OBISPO COUNTY **DEPARTMENT OF PUBLIC WORKS**

Paavo Ogren, Director

County Government Center, Room 207 · San Luis Obispo CA 93408 · (805) 781-5252

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email address: pwd@co.slo.ca.us

To: San Luis Obispo County Department of Planning and Building

Attention: Cody Scheel

From: Doug Rion

**Development Services Division** 

Date: May 12, 2014

Subject: Comments on resubmittal of Referral for: **COAL 13-0103, Karner**,

SUB2013-00037, Mitchell Drive. Los Osos, (074-081-034)

### **Comments:**

### RE: second review of Lot Line Adjustment Map

- a. The FEMA flood zones are not show on the revised Lot Line Adjustment map. Portions of the subject property are within the FEMA Flood Zone AE according to panel 06079C1028G. Any construction permits on the subject property will be reviewed for drainage and flood hazard compliance.
- b. Evidence for the determination of the Ordinary High Water Mark (OHWM) was provided for a portion but not all of the property. If precise calculation of parcel sizes is necessary to confirm compliance of with minimum parcel size requirements, determination of the OHWM on the balance of the property may be necessary.
- c. Title Report received.

### **Recommended conditions for subject project:**

None, recommend approval

File: COAL 13-0103

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### SAN LUIS OBISPO COUNTY

## DEPARTMENT OF PLANNING AND BUILDING

### THIS IS A NEW PROJECT REFERRAL

DATE: #1/21/2013	
TO: tasks	
FROM: Cody Scheel	(805-781-5157 or cscheel@co.slo.ca.us) Coastal Team / Development Review
	PTION: SUB2013-00037 COAL13-0103 KARNER – Proposed lot line ne lot 22 and 23A. Site location is 356 Mitchell Dr, Los Osos. APN: 074-081-034.
	your comments attached no later than: 14 days from receipt of this referral. d within 60 days. Thank you.
PART 1 - IS THE AT	TACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?
D YES	(Please go on to PART II.) (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)
PART II - ARE THER REVIE	E SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF
□ YES	(Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter) (Please go on to PART III)
PART III - INDICATE	YOUR RECOMMENDATION FOR FINAL ACTION.
	any conditions of approval you recommend to be incorporated into the project's tate reasons for recommending denial.
IF YOU HAVE "NO C	OMMENT," PLEASE SO INDICATE, OR CALL.
No Co	mment
<u>リーフ4-13</u> Date	Elizabeth Kavanaugh 781-4089. Name Phone

COUNTY GOVERNMENT CENTER • SAN LUIS OBISPO • CALIFORNIA 93408 • (805)781-5600

EMAIL: planning @co.slo.ca.us • FAX: (805) 781-1242• WEBSITE: http://www.sloplanning.org



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/2/2 Date /	)//	/ 'ろ	Name Phone	
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